

St. Luke and St. Timothy Cluster

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Twenty-second Sunday in Ordinary Time
August 28, 2022

By Deacon Mar Tano

The Church invites us to reflect deeply on this great Christian virtue, humility. It is an attribute and quality of God which all must strive to possess and live. We are called to imitate the humility of Jesus Christ. Humility was a distinctive mark of the life and ministry of Jesus Christ our Lord. So, it must also be for us as Christians.

Jesus is the epitome of humility. He did not value His own self-importance or honor, but freely gave it up in every situation so that God's will could be carried out and God could be glorified through His life. Jesus, God Himself chose to be born in a stable at Bethlehem. As a baby, he was a refugee in Egypt. He lived in the obscure village of Nazareth. He had the menial job of a carpenter. During His public ministry, Jesus had nowhere to lay His head (Lk 9:58).

St Paul in his letter to the Philippians wrote: *Though he (Jesus Christ) was in the form of God, he did not count on his equality with God a thing to be grasped but he made himself nothing, taking the form of a servant, being born in likeness of men. And being found in human form, he HUMBLED himself by becoming OBEDIENT even unto death, death on a cross.*

At the Last Supper Jesus rose and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet

and dry them with the towel around his waist. He took the function of slaves by washing the feet of the disciples as a sign of humility and service.

In the gospel, Christ exhorts us: "... Everyone who exalts himself will be humbled, and the man who humbles himself will be exalted." Jesus teaches the importance of humility and simplicity in our Christian journey. We have a lot to learn from the Blessed Virgin Mary who humbled herself. Her humility was so remarkable that God exalted her to be the Mother of His Son. Mary attested to this through her Magnificat — *"My soul glorifies the Lord...for He has been mindful of the humble state of His servant...He has brought down rulers from their thrones and has lifted up the humble"* (Lk 1:47- 59).

What our contemporary culture call humility may be much different than what Jesus means by humility. Two of Jesus' parables give special emphasis to humility. The Parable of the Guests (Luke 14) and the Parable of the Pharisee and the Tax Collector (Luke 18). These two parables make clear that humility is a virtue.

Jesus did not come to be served, but to serve. In His humility, He was always obedient to the Father and so should the humble Christian be willing to put aside all selfishness and submit in obedience to God and His Word. True humility produces godliness, contentment, and security.

La Iglesia nos invita a reflexionar profundamente sobre esta gran virtud, la humildad. Es un atributo y cualidad de Dios que todos debemos esforzarnos a poseer y vivir. Todos estamos llamados a imitar la humildad de nuestro Jesucristo. La humildad fue una marca distintiva de la vida y ministerio de Jesucristo nuestro Señor. Entonces también lo debe ser para nosotros como Cristianos.

Jesús es el epítome de la humildad. Él no valoró Su propia importancia o honor, sino que lo entregó libremente en cada situación para que la voluntad de Dios pudiera llevarse a cabo y Dios pudiera ser glorificado a través de Su vida. Jesús, Dios mismo, escogió nacer en un establo en Belén. De bebe era un refugiado en Egipto. Vivió en el desconocido pueblo de Nazaret. Tenía el servil trabajo de carpintero. Durante su ministerio publico, Jesús no tenía donde recostar su cabeza (Lk9:58).

San Pablo en su carta a los Filipenses escribió: aunque existía en forma de Dios (Jesucristo) el no consideró ser igual a Dios como algo a qué aferrarse, sino que se despojó a sí mismo tomando forma de siervo, haciéndose semejante a los hombres. Y hallándose en forma de hombre, se HUMILLO a sí mismo, haciéndose OBEDIENTE hasta la muerte, y muerte de cruz.

En la Ultima Cena se levantó y se sacó sus vestimentos exteriores. Tomo una toalla y lo ato alrededor de su cintura.

Luego hecho agua en un lavabo y comenzó a lavarle los pies a los discípulos y secarlos con la toalla que ato alrededor de su cintura. Tomo la función de los esclavos al lavar los pies de los discípulos como señal de humildad y servicio.

En el evangelio Cristo nos exhorta: "...Porque el que se enaltece será humillado, y el que se humilla será enaltecido." Jesús nos enseña la importancia de la humildad y la sencillez en nuestro camino Cristiano. Tenemos mucho que aprender de la Santísima Virgen Maria quien se humillo a sí misma. Su humildad era tan notable que Dios la exaltó para ser la Madre de Su Hijo. María atestiguó esto a través de su Magnificat - "Proclama mi alma la grandeza del Señor... porque ha mirado la humillación de su esclava.... Derriba del trono a los poderosos y enaltece a los humildes" (Lk 1:47- 59).

Lo que nuestra cultura contemporánea llama humildad puede ser muy diferente a lo que Jesús quiere decir por humildad. Dos de las parábolas de Jesús dan un énfasis especial a la humildad. La Parábola de los Invitados (Lucas 14) y la Parábola de los Fariseos y del Recaudador de Impuestos (Lucas 18). Estas dos parábolas dejan bien claro que la humildad es una virtud. Jesús no vino para ser servido sino para servir. En su humildad, Él siempre fue obediente al Padre y así el humilde Cristiano debe estar dispuesto a dejar de un lado ser egoísta y someter inobediencia a Dios y Su palabra. La verdadera humildad produce piedad, satisfacción y seguridad.

ST. LUKE CHURCH MASS SCHEDULE

Saturday 8:30am and 5:00pm (Vigil)
Sunday 9:00am and 10:30am
Monday-Friday at 8:30am

ST. TIMOTHY/IGLESIA de SAN TIMOTEO MASS SCHEDULE/HORARIO DE MISAS

Saturday/Sábado 8 a.m. & 5:00 p.m. (Vigil)
Sunday/Domingo 9:00, 10:30 a.m. (12:00 p.m. en Español)
Monday-Friday/Lunes a Viernes 8:00 a.m.

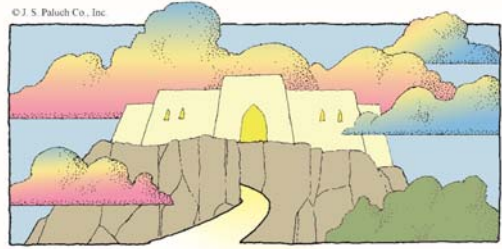
PASTORAL STAFF

Rev. Fr. Alner Uy Nambatac
Pastor / Administrator
Rev. Fr. Manuel Igrobay
Parochial Vicar

St. Timothy Deacons
Rev. Deacon Faiva Po'oi, Rev. Deacon Fred Totah &
Rev. Deacon Guillermo Quant
St. Luke Deacons
Rev. Deacon Mar Tano & Rev. Deacon David Arms

Twenty-second Sunday in Ordinary Time August 28, 2022

You have approached Mount Zion
and the city of the living God.
— Hebrews 12:22a



SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in Ordinary Time
Monday: The Passion of St. John the Baptist
Thursday: World Day of Prayer for the Care
of Creation
Friday: First Friday of the Sacred Heart of Jesus
Saturday: First Saturday of the Immaculate Heart
St. Gregory the Great

READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119:97-102; Mk 6:17-29
Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37
Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21;
Lk 4:38-44
Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6;
Lk 5:1-11
Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40;
Lk 5:33-39
Saturday: 1 Cor 4:6b-15; Ps 145:17-21; Lk 6:1-5
Sunday: Wis 9:13-18b; Ps 90:3-6, 12-17;
Phlm 9-10, 12-17; Lk 14:25-33

BURNED

Who sacrifices the conscience burns the picture to
obtain the ashes. —Chinese proverb

NO SURPRISES

We are told by all spiritual writers that one
important point to bear in mind, as we seek to attain
humility, is not to be surprised by our own faults
and failures.

—François Fénelon, archbishop of Cambrai

HUMILITY

Today's readings praise the virtue of humility and offer concrete ways for us to become more humble. The Book of Sirach suggests a practical reason for acting with humility: humble people are more likeable than the arrogant. Even God "finds favor" with those who humble themselves. In Luke's Gospel, Jesus provides real-world suggestions for growing in humility and teaches us never to assume we are better than others. His words change our outward behavior and expand our hearts and minds to care about people we might have dismissed before. This practical, almost "folksy" wisdom about humility helps us behave better in daily life and makes our lofty goal of eternal life more accessible. Our reading from Hebrews affirms that heaven is indeed approachable. The personal love and sacrifice of Jesus have opened "the city of the living God" to us. Humility prepares us for paradise. Copyright © J. S. Paluch Co.

TODAY'S READINGS

First Reading — Conduct your affairs with humility
and God will favor you (Sirach 3:17-18, 20, 28-29).

Psalm — God, in your goodness, you have made a
home for the poor (Psalm 68).

Second Reading — You have approached Jesus,
the mediator of a new covenant (Hebrews 12:18-19,
22-24a).

Gospel — When invited to dine, take the lowest
place. Those who humble themselves will be exalted
(Luke 14:1, 7-14).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997,
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PRAYER OF THE WEEK

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of
reverence, you may nurture in us
what is good and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ,
your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

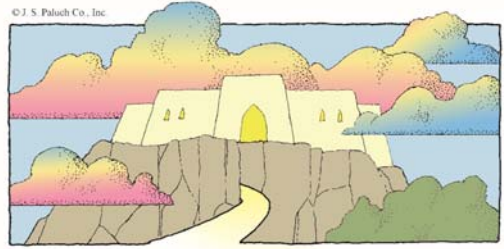
REFLECTION QUESTION

Toward what or whom should I have a sense
of reverence?

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Vigésimo Segundo Domingo del Tiempo Ordinario 28 de agosto de 2022

Ustedes, en cambio, se han acercado a Sión,
el monte y la ciudad del Dios viviente.
— Hebreos 12:22a



LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Vigésimo Segundo Domingo del Tiempo Ordinario

Lunes: El Martirio de San Juan Bautista

Jueves: Jornada Mundial de Oración por el Cuidado de la Creación

Viernes: Primer viernes

Sábado: San Gregorio Magno; Primer sábado

LECTURAS DE LA SEMANA

Lunes: 1 Cor 2:1-5; Sal 119 (118):97-102;
Mc 6:17-29

Martes: 1 Cor 2:10b-16; Sal 145 (144):8-14;
Lc 4:31-37

Miércoles: 1 Cor 3:1-9; Sal 33 (32):12-15, 20-21;
Lc 4:38-44

Jueves: 1 Cor 3:18-23; Sal 24 (23):1bc-4ab, 5-6;
Lc 5:1-11

Viernes: 1 Cor 4:1-5; Sal 37 (36):3-6, 27-28, 39-40;
Lc 5:33-39

Sábado: 1 Cor 4:6b-15; Sal 145 (144):17-21;
Lc 6:1-5

Domingo: Sab 9:13-18b; Sal 90 (89):3-6, 12-17;
Flm 9-10, 12-17; Lc 14:25-33

QUEMADO

El que sacrifica la conciencia quema el cuadro para
obtener las cenizas. —Proverbio chino

SIN SORPRESAS

Todos los escritores espirituales nos dicen que un
punto importante que hay que tener en mente, al tratar
de alcanzar la humildad, es no sorprendernos por
nuestras faltas y fallos.

—François Fénelon, arzobispo de Cambria

LA HUMILDAD

Las lecturas de hoy alaban la virtud de la humildad y nos ofrecen formas específicas para que seamos más humildes. El libro del Eclesiástico sugiere una razón práctica para actuar con humildad: las personas humildes son más agradables que las arrogantes. Incluso Dios “encuentra gracia” con quienes se hacen pequeños. En el Evangelio de Lucas, Jesús ofrece sugerencias de la vida real para crecer en humildad y nos enseña a nunca asumir que somos mejores que los demás. Sus palabras cambian nuestro comportamiento exterior y expanden nuestros corazones y mentes para que cuidemos por las personas que antes habíamos desestimado. Esta sabiduría práctica, casi “popular”, sobre la humildad nos enseña a comportarnos mejor en la vida diaria y hace más accesible nuestra meta noble de la vida eterna. Nuestra lectura de la carta a los hebreos afirma que el cielo es realmente accesible. El amor personal y el sacrificio de Jesús nos abrieron “la ciudad del Dios vivo”.

La humildad nos prepara el paraíso. Copyright © J. S. Paluch Co.

LECTURAS DE HOY

Primera lectura — Maneja tus asuntos con
humildad. Humíllate y tendrás el favor de Dios
(Eclesiástico 3:17-18, 20, 28-29).

Salmo — Preparaste, oh Dios, casa por los pobres
(Salmo 68 [67]).

Segunda lectura — Te has acercado a Jesús,
el mediador de una nueva alianza (Hebreos 12:18-19,
22-24a).

Evangelio — Cuando te inviten a comer, siéntate en
el lugar menos importante. Los que se humillan serán
ensalzados (Lucas 14:1, 7-14).

Salmo responsorial: *Leccionario Hispanoamericano Dominicano* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

ORACIÓN DE LA SEMANA

Dios de toda virtud,
de quien procede todo lo que es bueno,
infunde en nuestros corazones el amor de
tu nombre, y concede que, haciendo más
religiosa nuestra vida, hagas crecer el
bien que hay en nosotros
y lo conserves con solicitud amorosa.
Por nuestro Señor Jesucristo, tu Hijo,
que vive y reina contigo en la unidad del
Espíritu Santo y es Dios
por los siglos de los siglos.
Amen.

PREGUNTA DE REFLEXIÓN

¿Cómo podemos hacer nuestras vidas más
religiosas?

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BAPTISM/BAUTISOS

Please contact the Parish Office to register and sign up for Baptismal Preparation Class.
Los padres deberan de informar a la oficina, con tres meses de anticipación.

MARRIAGE/MATRIMONIOS

Please call the Parish Office at least six months before the desired wedding date.
Por favor avisenos con seis meses de anticipación.

ANOINTING OF THE SICK /UNCION A LOS ENFERMOS

For anyone experiencing chronic illness or preparing for medical treatment, or long term care, please call the Parish Office to arrange an appointment with a priest.
Toda persona experimentando una enfermedad cronica, tratamiento medico o atencion de largo plazo, por favor llame a la oficina para obtener una cita con el sacerdote.



Prayers for the Sick
Oren por los enfermos

St. Timothy

Brigitte Nager, Thomas Chew, Laura Kalai

St. Luke

Jean Allard
Juris Arcilla
Cathy Banks
Minerva Barnhart
Emma Bolick
Michael Borgard
Mary Ann Bravo
Ruben Calderon, Jr.

Bruce Copeland
Robin Fife
Elizabeth Fong
Steve Galvan
Romulo Garcia
Eileen Guerrero
Charles Jimenez
Barbara Keefer

JoAnn Kozloski
Alexander Lacdo-o
Eduardo Laygo
Christian & Mayel Liwag
Deacon Paul Lucia
Natividad Martin
Fr. Kieran McCormick
Angela & Bozidar Mihelcic

Anica Sol Mihelcic
Susan Milliken
Jon Miller
Victor Manuel Paredes
Frances Presutto
Ver Reambillo
Estrella Reyes
Jennifer Shamway

Yolanda Sheridan
Lagrimas Sing
Ellen Six
Dr. Leland & Helene Smith
Priscilla Touchstone
Butch Unson
Karen Wickham
Those afflicted with Covid

St. Timothy

†Ron Davis
†Anacoreta Santos
†Stephanie Davidovits
†Larry Ducray



Pray for the Dead
Ore por los difuntos

St. Luke

†Carla Borgard, †Jan Lamphier,
†Enrique Alimario,
†Flora Hulog Sanchez,
†Robert Sanchez



Weekly Bible Reflections

"It is best that when you give a banquet, you invite the poor, the crippled, the lame, and the blind. So you will be happy, for they have nothing to reward you with." Luke 14:13-14

One of the most important principles of living a stewardship lifestyle is to give without expecting anything in return. For some it is difficult to understand the culture of "consumerism" in which we live. This is even more difficult for many parish communities that have become heavily dependent on fundraising events to support the missions and ministries of their local parish. Generally speaking, in a parish fundraiser, money is paid and something is received in return, it is just a financial transaction. This is opposed to our parish offertory at Holy Mass, where we unite our sacrifice with that of Jesus, renewing our covenant relationship with Him.



Reflexiones bíblicas semanales

"Lo mejor es que cuando des un banquete, invites a los pobres, a los inválidos, a los cojos y a los ciegos. Así serás dichoso, pues ellos no tienen con qué recompensarte." Lucas 14:13-14

Uno de los principios más importantes de vivir un estilo de vida de corresponsabilidad es dar sin esperar nada a cambio. Para algunos es difícil comprender la cultura de "consumismo" en la que vivimos. Esto es aún más difícil para muchas comunidades parroquiales que se han vuelto en gran manera dependientes de los eventos de recaudación de fondos para apoyar las misiones y ministerios de su parroquia local. En términos generales, en una recaudación de fondos parroquiales, se paga dinero y se recibe algo a cambio, es solo una transacción financiera. Esto se opone a nuestro ofertorio parroquial en la Santa Misa, donde unimos nuestro sacrificio con el de Jesús, renovando nuestra relación de alianza con Él.

Cluster Programs & Activities



Rite of Christian Initiation
for Adults

Are You Interested in Becoming a Catholic? Do You *Know* Someone Who May Be Interested? In RCIA, we journey with this question and all of your questions about Catholicism and what it means to follow Jesus as a Catholic. We share how God created us to love us and what that means for our lives. How do we respond to this great love? The first phase of RCIA is inquiry and the time to start inquiry is when you are interested or have questions. You can come to inquiry without any commitment on your part. You can simply come to learn more about God's love for you. Those who want to deepen their faith are also welcome.

Please contact the parish office:

St. Luke 650-345-6660

| St. Timothy 650-342-2468



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RICA (ESPAÑOL)

Si están interesados en conocer acerca de nuestra fe y quieren recibir los sacramentos de iniciación: bautizo, primera comunión, confirmación. Comenzaremos las reuniones Septiembre 19, Lunes de 7:00-8:30pm. Por favor comunicarse con el diácono Guillermo Quant al 650-333-9849 o llame a la oficina de la iglesia.

RELIGIOUS EDUCATION REGISTRATION



Faith Formation enrollment for religious education is now open. Registration Forms are available in the parish office or may be downloaded from the Church website.

In-person classes will start on:

St. Timothy

- Saturday, September 10th for primary grades and First Communion and
- on Wednesday, September 14th for Confirmation

St. Luke

- Wednesday, September 7th

REGISTRO DE EDUCACIÓN RELIGIOSA



La inscripción para la Formación de Fe para educación religiosa ya está abierta. Los formularios de inscripción están disponibles en la oficina o se pueden descargar de la página web de la Iglesia. Las clases en persona comenzarán el sábado 10 de septiembre para primera Comunión y clases primarias y el miércoles 14 de Septiembre para Confirmación (San Timoteo).

Archdiocesan Events

FALL 2022 LAY MINISTRY TRAINING

The Archdiocese of San Francisco Office of Worship will be providing a training for the certification of **Readers** and **Extraordinary Ministers of Holy Communion**. All new and current lay ministers are invited to the certification workshops which will be held on two Saturdays (September 10 and 24). Please register at the parish office. For more information, please call 415-614-5505 or email kearneys@sfarch.org.

2023 RESPECT LIFE ESSAY CONTEST

The Respect Life Essay Contest is now open for all students in grades K-12 in Catholic school, public school, private school and home school. There will be cash prizes! Essays due on January 31, 2023. This year's theme is "*Life is a Blessing—Venerable Dr. Jerome Lejeune.*" Please visit sfarch.org/essay-contest or contact prolife@sfarch.org for more information.

What's happening in St. Timothy...

8th Annual Walk-A-Thon



The St. Timothy Walk-A-Thon will be held this year on September 24th please mark your calendars. This year our wonderful parishioner Monica Chew will match your donations up to \$100,000. Registration forms and sponsor forms are in the back of the church. Pick one up today and have your family and friends sponsor you? Donate now by texting (844) 643-0839, Enter the amount you wish to donate, the word "walk" then press send.

ZUMBA FUNDRAISING

Please join us for Zumba fundraising on Aug. 27, Saturday from 3:30-4:30pm in the gym. There is a minimum donation of \$15 to join. If you are not able to participate, please consider making a donation, all proceeds will go to the Walk-A-Thon. Donate now by texting (844) 643-0839, Enter the amount you wish to donate, the word "Zumba", then press send.

Gifts for God - Colección

St. Timothy Sunday Collections /Colecciones del Domingo de San Timoteo Week ending August 21

- Envelope and Basket/Sobre y canasta \$3,844.30
- Online via GivePlus/En línea a través de GivePlus \$2,184

Archdiocesan Annual Appeal/Campaña anual arquidiocesana Campaign Goal /Objetivo de la campaña - \$76,964
Total Payments Received/Pagos totales recibidos - \$35,284
Still due/Monto pendiente - \$41,680

What's happening in St. Luke...

First Friday Devotion to the Sacred Heart of Jesus

All are invited to the 8:30am Mass on September 2 in honor of the Most Sacred Heart of Jesus. Eucharistic Adoration follows, with Benediction at 12 noon. Let us consecrate ourselves to the Sacred Heart of Jesus by acknowledging Him as our Creator, Redeemer and King, by repenting, and by resolving to serve Him. Let us also make reparation for the indifference with which the Lord is treated.

First Saturday Devotion to the Immaculate Heart of Mary

Upon the request of Our Lady of Fatima, we are invited to make reparation and console the Sorrowful and Immaculate Heart of our Mother. Participate in the 8:30am Mass on September 3 in honor of our Immaculate Mother. There will be recitation of the Holy Rosary and consecration prayers after the Mass.

Men's Prayer Group Meeting

Gather together for prayer and Scripture discussion. Join a group of St. Luke men who meet in the Church at 7:00am on the 1st and 3rd Tuesday of the month. All men are welcome. The next meeting will be on September 6th. For more information, call Dan James at (650) 245-6838.

Thank You for Supporting the Mission Appeal!

On behalf of the people of the Diocese of Alleppey, Fr. George Sabi would like to thank you for your prayers and generous support. Through your help, our brothers and sisters in the diocese will be able to get the support they need in the implementation of important relief projects. Please continue to keep all the priests, missionaries and people of Alleppey in your prayers. God bless you.

GIFTS FOR GOD – OUR OFFERING

Sunday, August 21, 2022 \$2,372.50

Mission Appeal for the Diocese of Alleppey \$3,124.00

Whoever is generous to the poor lends to the Lord, and he will repay him for his deed. (Proverbs 19:17)

St. Timothy

Mass Intentions For The Week

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St. Luke

Saturday – August 27 (5:00pm)
St. Timothy Priests

Sunday – August 28

9:00 am St. Timothy Parishioners
Beard Family & Agbulos Family – Thanksgiving
Ruben Pascual – healing
Christopher Mariano – healing
+ Ernesto Cleofe

10:30 am
+ Veronica Gano – BD
Elenita Limjoco – healing & recovery
Tom Consunji – healing
Catharine Gantala – healing & recovery
+ Antonia B. Eslava
+ Anacoreta Santos

12:00 pm + Isidra Alvarez – DA
+ Felicita Arhuire
Poor Souls in Purgatory

Monday – August 29
Virginia Petersen – BD
Malia Kalemeli Fonanga Pita – Thanksgiving
Catharine Gantala – healing & recovery
+ Antonia B. Eslava

Tuesday – August 30
Alani Laione – 80th BD
Catharine Gantala – healing & recovery
+ Antonia B. Eslava
+ Gino Sagullo

Wednesday – August 31
Catharine Gantala – healing & recovery
+ Antonia B. Eslava

Thursday – September 1
Catharine Gantala – healing
+ Emilia Castaneda
+ Antonia B. Eslava

Friday – September 2
Agnes L. De Ocampo – BD
Choly Palileo – BD
Parra Rangel – BD
Blanca Rangel y Hijos – BD
Angel Erika y Yulissa – BD
Catharine Gantala – healing & recovery
+ Antonia B. Eslava

Saturday – September 3 (8:00am)
Catharine Gantala – healing & recovery
+ Antonia B. Eslava

Saturday – August 27 (5:00pm)
+ Raymond Poon

Sunday – August 28

9:00 am St. Luke Parishioners
+ Andrew Yeung

10:30 am Delaney Mason – BD
Dante Arcilla – BD
+ Zella Remedios
+ Xavier Colleoni

Monday – August 29
Bernadette Lim – SI
Amber Lim – BD
+ Nieves Africa Villanueva

Tuesday – August 30
Marlon Custodio – BD
+ Francis Paredes
+ Reynaldo Iriarte

Wednesday – August 31
Jenny Lim – SI
Hector Alvarez – BD
Victor Estacio – BD
+ Jaime Saligumba
+ Jose De Leon

Thursday – September 1
Aurora Cleofe – healing
+ Arturo Llamas
+ Antonio Habaradas

Friday – September 2
Anna Almeda – BD
Susan Milliken – healing
+ Sue Schueller
+ Stephen Andaya
Holy Souls in Purgatory

Saturday – September 3 (8:30am)
+ Stella Binkley
+ Vickie Skinner
+ Katherine Jee

**Legend: †-Deceased/muerto , SI-Special Intention/Intención especial, BD-Birthday/Cumpleaños,
A-Anniversary/Aniversario, DA-Death Anniversary/Aniversario de la muerte**